



FOR A BRIGHTER FUTURE

251 Brayton Road
P.O. Box 677
Alliance, NE 69301-0677

Phone: 308-762-1311
Fax: 308-762-5750
Email: allisong@prema.coop

ATTENTION STUDENTS!

When applying for the scholarships that PREMA offers, please keep the following in mind:

1. Scholarship applications must be received **in the PREMA office no later than 4:30 P.M. on Friday, February 10, 2017.** This is an absolute deadline and any applications received after this time will be discarded.
2. Parent or legal guardian must be a member or employee of PREMA.
3. Please answer all questions on the application form and provide all attachments that the application requires including:
 - a. Recent academic transcript
 - b. Copy of ACT or SAT scores (High School Senior only)
 - c. Essay (see Requirement #4 on the application)
 - d. Applicant Appraisal (see page three of the application)
4. If you have any questions when applying for the scholarships, please feel free to contact the PREMA office at 762-1311.
5. The attached form that you are using to apply for scholarships has a Basin Electric logo, but it is the form that you will use to apply for **ALL** scholarships. **DO NOT MAIL YOUR APPLICATIONS TO BASIN ELECTRIC.**

ALL SCHOLARSHIPS MUST BE MAILED OR DELIVERED TO THE ALLIANCE PREMA OFFICE AT P.O. BOX 677, ALLIANCE, NE 69301.



PREMA SCHOLARSHIP GUIDELINES

The purpose of the program is to provide financial assistance to deserving children of our member-consumers and/or children of our system employees. This scholarship offering is part of our mission to participate in programs and activities which foster the well-being and economic development of the communities in the service area. **Scholarship deadline is 4:30 P.M. on the second Friday of February of the current year unless otherwise noted.**

The following scholarships are to go to any qualified college sophomore, junior, senior or graduate student:

PREMA	1 - \$1,000 Scholarship
Tri-State	1 - \$500 Scholarship
Basin	1 - \$1,000 Scholarship
*PREMA	1 - \$500 Chadron State College Foundation Scholarship

The following scholarships are to go to any qualified, second-semester freshman:

PREMA	2 - \$500 Scholarships
Tri-State	1 - \$500 Scholarship

The following scholarship is to go to any qualified freshman:

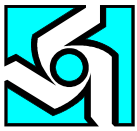
**PREMA	1 - \$1,000 WNCC Powerline Training School
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Except for Basin scholarship, members, employees, children of employees or children of members are eligible. Applicant must be a U.S. Citizen. The applicant must be a student who is enrolled as a full-time graduate or undergraduate student at an accredited, two-year or four-year college, university or vocational/technical school.

Repeat (if awarded last year) winners will only be considered if there are not enough non-repeat winners.

*There may be special procedures for this scholarship. Call the PREMA office for details.

**If no applications are received from members, children of members, employees or children of employees the scholarship will be awarded to an applicant who resides within a 60 mile radius of Alliance or Hyannis during the last five years. If no applications for this scholarship are received by PREMA the scholarship will be turned over to WNCC's scholarship committee to be awarded to a Powerline Training School applicant who meets WNCC's criteria.



Please complete the form below. Completeness and neatness ensure your application will be evaluated appropriately.

1. Name	Home Phone () -	College Phone () -	Last 4 digits of SS #:	
2. Permanent (street) address:	(city)	(state)	(zip) Email:	
3. Mother's Name:	Father's Name:			
4. Student's parent is:	<input type="checkbox"/> Member cooperative employee <input type="checkbox"/> Member cooperative consumer			
5. Co-op System Name:				
Co-op City / State / Zip:				
6. High School name and address from which you graduated or will graduate this spring:				
7. ACTIVITIES, ACHIEVEMENTS, OR HONORS	<hr/> <hr/> <hr/> <hr/>			
Sending a resume' does not replace any part of this application. If space provided in any section is inadequate, you may continue on additional sheets. Attachments must follow the same format. DO NOT repeat information already reported on the application form. Your name, address, and name of this scholarship program should be included on all attachments.				
8. WORK EXPERIENCE	Describe your work experience (e.g. food server, babysitting, lawn mowing, and office work). Indicate dates of employment for each job and approximate number of hours worked each week.			
	Employer/Position	From-Mo/Yr	To-Mo/Yr	Hours per Week
9. GOALS AND ASPIRATIONS	Write a brief statement or summary of your plans as they relate to your educational and career objectives and long-term goals.			
10. GPA _____ ACT: English _____ Math _____ Reading _____ Science _____ Comp _____ SAT I: Verbal _____ Math _____ High school seniors must include a transcript and complete this section. Students currently or previously entered in college or vocational-tech school must include college transcript of grades. Completion of ACT and/or SAT scores is not necessary.				
11. Name and address of accredited school you plan to attend in the fall of the year:				
		City _____	State _____	
		City _____	State _____	
<input type="checkbox"/> 4-yr College or University <input type="checkbox"/> 2-yr Community or Junior College <input type="checkbox"/> Vocational-Technical School				
12. What will your class status be in the fall of the year? <input type="checkbox"/> Freshman <input type="checkbox"/> Sophomore <input type="checkbox"/> Junior <input type="checkbox"/> Senior				
13. Major course of study:		Minors:		
14. ESSAY QUESTION (Required)	As part of the application, you are required to compose and submit an essay. The essay should be no more than one page, typed with a font size no smaller than 12 point, and double spaced on 8½ x 11 paper. Include your name on the top right hand corner of the essay. <u>Student Essay Topic:</u> Describe how a strong and united cooperative community supports and serves your hometown.			
Student signature:		Date:		

APPLICANT APPRAISAL (REQUIRED)	To the Applicant: This section is required and must be completed in the format provided. If incomplete, your application will not be evaluated. The section is to be completed by a high school or college counselor or advisor, an instructor, or a work supervisor who knows you well.			
	To the Adult Appraiser: You have been asked to provide information in support of this application. Please give immediate and serious attention to the following statements. When complete, please return to applicant. If you prefer, photocopy this section and return to applicant in a sealed envelope. A letter of recommendation does not replace this section.			
The applicant's choice of a post secondary educational program is	<input type="checkbox"/> extremely appropriate	<input type="checkbox"/> very appropriate	<input type="checkbox"/> moderately appropriate	<input type="checkbox"/> inappropriate
The applicant's achievements reflect his/her ability	<input type="checkbox"/> extremely well	<input type="checkbox"/> very well	<input type="checkbox"/> moderately well	<input type="checkbox"/> not well
The applicant's ability to set realistic and attainable goals is	<input type="checkbox"/> excellent	<input type="checkbox"/> good	<input type="checkbox"/> fair	<input type="checkbox"/> poor
The quality of the applicant's commitment to school and/or community is	<input type="checkbox"/> excellent	<input type="checkbox"/> good	<input type="checkbox"/> fair	<input type="checkbox"/> poor
The applicant is able to seek, find, and use learning resources	<input type="checkbox"/> extremely well	<input type="checkbox"/> very well	<input type="checkbox"/> moderately well	<input type="checkbox"/> not well
The applicant demonstrates curiosity and initiative	<input type="checkbox"/> extremely well	<input type="checkbox"/> very well	<input type="checkbox"/> moderately well	<input type="checkbox"/> not well
The applicant demonstrates good problem-solving skills, follows through, and completes tasks	<input type="checkbox"/> extremely well	<input type="checkbox"/> very well	<input type="checkbox"/> moderately well	<input type="checkbox"/> not well
The applicant's respect for self and others is	<input type="checkbox"/> excellent	<input type="checkbox"/> good	<input type="checkbox"/> fair	<input type="checkbox"/> poor
Comments _____				

Appraiser's Name _____ Title _____ Telephone () _____				
Signature _____ Organization _____ Date _____				

Scholarship Submittal Requirements

The student is responsible for submitting all materials on time. Incomplete applications will not be evaluated.

- 1. Complete this application (attach additional sheets if necessary). Your name and address should be on all attachments.
- 2. Recent academic transcript whether it be from a high school, college, university, or trade school.
CURRENT COLLEGE FRESHMAN - Judges will screen and require more than one semester or quarter of grades. If this applies to you, submit your high school transcript.
- 3. Copy of your college entrance examination (ACT and/or SAT) scores. (Only college Freshmen)
- 4. Essay – **Describe how a strong and united cooperative community supports and serves your hometown.**
- 5. Applicant Appraisal.
- 6. Mail your complete application packet as directed below.

Applications must be received by 4:30 p.m. on Friday, February 10, 2017.

Please submit all applications to:

**PREMA
P.O. Box 677
Alliance, NE 69301**

All scholarship entries are confidential and will only be viewed by PREMA, Chadron State College or the Basin Electric Power Cooperative scholarship committees. There are four scholarships available for qualified college sophomore, junior, senior or graduate students. Three scholarships are available to incoming college freshmen, and there is one scholarship available to a student planning to attend the WNCC Powerline Training School.

Repeat (if awarded last year) winners will only be considered if there are not enough non-repeat winners.